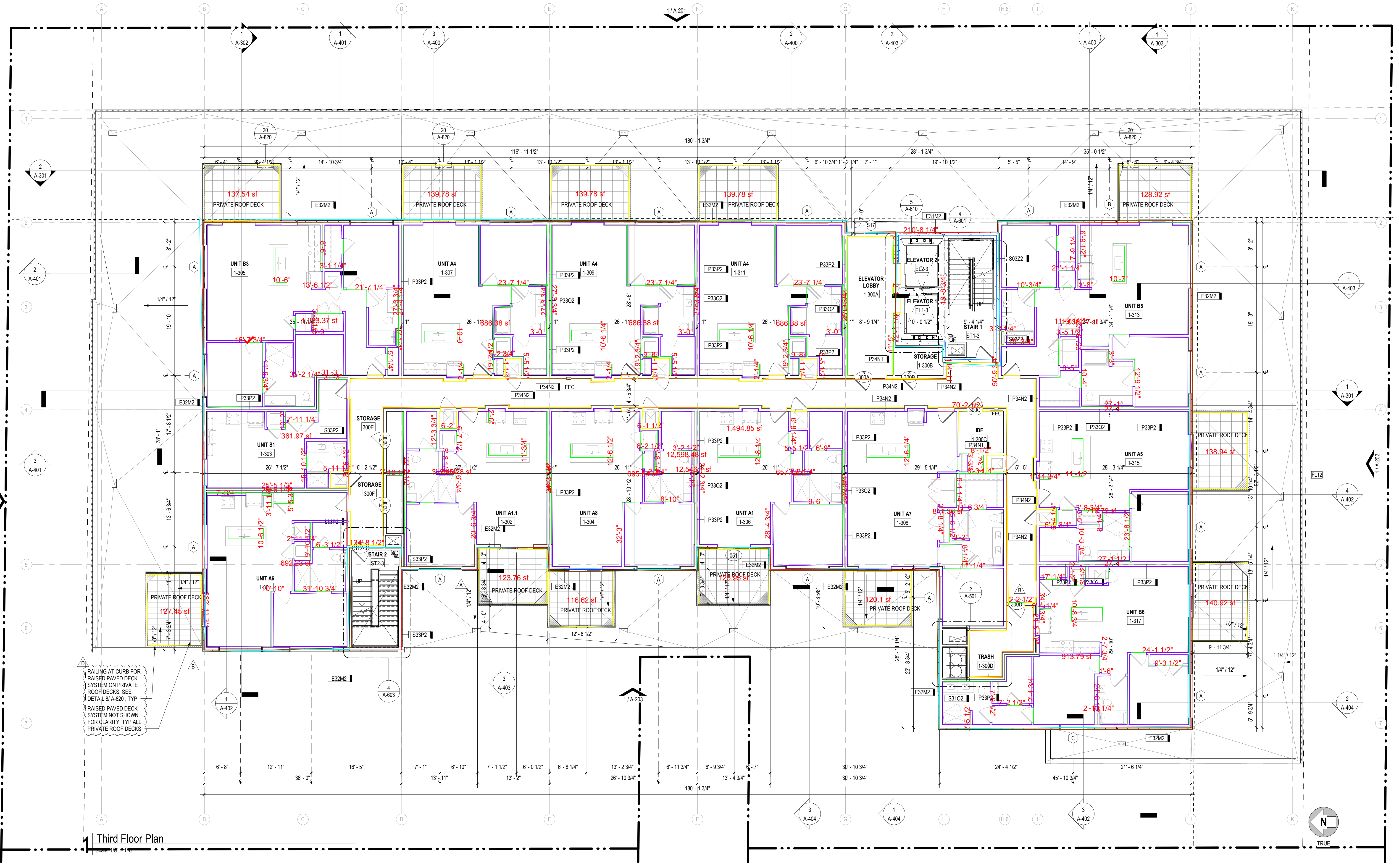


| Legend | Description | Quantity | Unit |
|--------|--------------------------------------|------------|-------|
| | 1 1/2" Lightweight Concrete | 3,074.39 | sf |
| | 3/4" Gypcrete | 9,622.36 | sf |
| | 9" Concrete Wall | 90.8331 | ft |
| | 9" Interior Corridor Metal Stud Wall | 425.5464 | ft |
| | 9" Interior Metal Stud Wall | 1,881.8800 | ft |
| | 9" Metal Stud Wall | 593.6652 | ft |
| | Floor Decking | 12,598.48 | sf |
| | Floor Insulation | 12,546.10 | sf |
| | Interior Doors | 120 | Count |



BUILDING PLAN GENERAL NOTES

- ALL DIMENSIONS ARE TO FACE OF STUD U.O.N. REFERENCE WALL SECTIONS, PLAN DETAILS & SECTION DETAILS FOR MORE INFORMATION.
- REFER TO SHEET G-201, G-202, and G-203 FOR ACCESSIBILITY DESIGN STANDARDS.
- ALL ANGLES ARE 45 TO THE HORIZONTAL & VERTICAL U.O.N.
- BLOWN INSULATION OCCURS IN ALL FLOOR/CEILING CONCEALED ASSEMBLIES IN ACCORDANCE WITH NFPA 13.
- ALL ACCESSIBLE DOORWAYS SHALL HAVE 2% MAX. SLOPE FOR A DISTANCE OF 80 INCHES PERPENDICULAR TO THE DOOR. THE THRESHOLD SHALL NOT EXCEED 1/2" INCH. ALL SPOT ELEVATIONS INDICATE TOP OF DECK U.O.N. IF SPOT ELEVATION FALLS ON CONCRETE SLAB, IT INDICATES TOP OF CONCRETE.
- INTERIOR CORRIDOR WALLS SHALL HAVE FULL HEIGHT CONTROL JOINTS EVERY 30 FEET MAX. AT DOOR JAMBS, RAMP, AND CONSTRUCTION JOINTS.
- KEYPAD AND/OR CARD READER ACCESS CONTROLS SHALL BE ACCESSIBLE LOCATIONS AND MOUNTED WITHIN 48" MAX. A.F.F.
- WALLS AND PARTITIONS WITHIN 2 FEET OF SERVICE SINK, URINALS, AND WATER CLOSETS SHALL HAVE A SMOOTH, HARD, NONABSORBENT SURFACE TO THE HEIGHT OF 48 INCHES MIN. A.F.F.
- REFER TO SHEET A-730 FOR WALL SCHEDULE AND ASSEMBLIES.
- INTERIOR DOORS SHOWN IN THE CORNER OF A SPACE ARE ASSUMED TO BE 4 INCHES FROM THE CORNER WALL STUD AND NEED NOT BE DIMENSIONED U.O.N.
- FURF-DOWNS MAY BE CONSTRUCTED USING ANY MATERIALS PERMITTED BY THE CONSTRUCTION TYPE AS DEFINED BY IBC. HOWEVER MATERIALS EXPOSED TO AIR FLOW (EXAMPLE: RETURN AIR PLENUM) MUST BE NON-COMBUSTIBLE OR MEET THE 2500 FLAME SPREAD/SMOKE-DEVELOPED INDICES AS PER IMC 2021 SECTION 602.2.
- MEP CONTRACTORS SHALL SUBMIT SHOP DRAWINGS INDICATING COORDINATED MEP UTILITIES WITH CEILING/FURF-DOWN HEIGHTS & WIDTHS TO BE APPROVED BY THE ARCHITECT.
- THE OWNER'S SIGN CONTRACTOR SHALL INSTALL BUILDING SIGNAGE PER CITY REGULATIONS, T.A.S. AND ANSI A11.1.
- REFER TO G-203.
- INSTALL FIRE EXTINGUISHERS PER CITY REQUIREMENTS WITHIN 75 FT TRAVEL DISTANCE SPACING. MOUNT EXTINGUISHERS ON HOOKS IN SERVICE AND GARAGE AREAS AND MOUNT EXTINGUISHERS IN SEMI-FURF RECESSED CABINETS IN ALL OTHER AREAS. REFER TO PLANS FOR ARCHITECT'S DESIRED LOCATIONS.
- ALL MECHANICAL, ELECTRICAL, AND PLUMBING WORK INCLUDING BUT NOT LIMITED TO DUCTWORK, PIPING, FANS, EQUIPMENT, SWITCHES, AND SENSORS SHALL BE INSTALLED SO AS TO NOT ENCRUMB INTO TO REQUIRED DIMENSIONS OF PARKING SPACES INCLUDING HEIGHT, WIDTH, STALL, AND DRIVE AISLE. A MINIMUM HEIGHT CLEARANCE OF 96 INCHES FOR HANDICAP VAN SPACES AND 84 INCHES FOR ALL OTHER SPACES MUST BE MAINTAINED AT ALL TIMES INCLUDING THE DRIVE AISLES USED TO NAVIGATE TO THOSE SPACES.

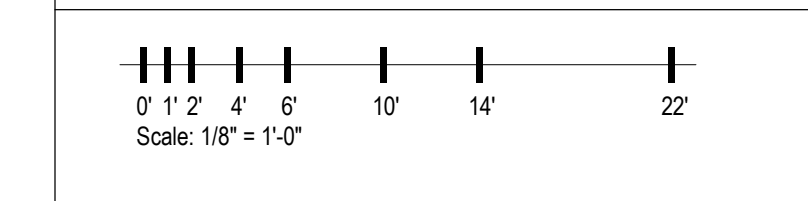
BUILDING PLAN LEGEND

- PROPERTY LINE WITH METES & BOUNDS
- COLUMN GRID LINE
- MATCHLINE & REFERENCE
- CENTERLINE
- BUILDING SECTION REFERENCE
- WALL SECTION REFERENCE
- DETAIL REFERENCE
- CALLOUT REFERENCE
- ELEVATION REFERENCE
- Room name
- ROOM TAG
- WALL AND TAG
- DOOR AND TAG
- WINDOW AND TAG
- ALIGN

WALL NOTATION LEGEND

- WALL GROUP (SEE BELOW)
- FRAMING/MASONRY SIZE (SEE BELOW)
- INDICATES RATED WALL
- FIRE RATING (SEE SCHEDULE)
- PARTITION NUMBER (REFER TO DETAILS)
- FRAMING/MASONRY SIZE
- E - EXTERIOR WALL
- P - PARTITION
- F - FURRING
- S - SHAFT/WALL/ASW
- M - 2x4 NOMINAL METAL STUD
- N - 2x6 NOMINAL METAL STUD
- O - 2-1/2" CH STUD
- P - 2x4/2x4 NOMINAL METAL STUD
- Q - 2x4/2x6 NOMINAL METAL STUD
- R - 2x6/2x6 NOMINAL METAL STUD
- S - 7/8" HAT CHANNELS
- U - 8" NOMINAL CONCRETE MASONRY UNIT
- Z - CONCRETE (REF. STRUCTURAL)

GRAPHIC SCALE



Client/Project
 PROJECT NUMBER: 201048
ART HOUSE
 GSS, LLC
 313 NORTH BECKLEY AVE
 Q TEAM RESPONSE - [2024.05.03]

| Revision | Description | Date |
|----------|------------------|------------|
| D | Q TEAM RESPONSE | TBD |
| B | Q TEAM RESPONSE | 2024.05.03 |
| A | Q TEAM RESPONSE | 2024.03.08 |
| 101 | ISSUE FOR PERMIT | 2024.05.03 |

Drawn By: IB_JDN
 Reviewed By: ED

Permit-Scale

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 Not for permits, pricing or other official purposes.
 This document has not been completed or checked and is for general information or comment only.

Title: **THIRD FLOOR PLAN**

Scale: As indicated
 Drawing No. **A-104**